

Action Forum: Concept. Path to peace (Weg zum Frieden)

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*Todo list

1 Chapter 1

In February 2019, I started to send out letter to leaders of our world to create a collective action aiming to transform the concept of nuclear deterrence.

I hope you smile, reading my words. Smiles are opening our hearts.

1.1 Calling for unity

As a concrete action I propose:

- 1. to call for unity (Einheit/Einigkeit),
- 2. to ask for mercy (Barmherzigkeit),
- 3. to remind us of our unique responsibility,
- 4. to awake courage,
- 5. to foster our moral power,
- 6. to seek truth, ∞
- 7. to seek trust, ♥
- 8. to contribute to world peace and unity of human beings,
- 9. to use nuclear disarmament to find unity and peace [and creativity],
- 10. to establish an action forum in Berlin to create condensed dialogue. The forum constitutes itself from members of our nine nuclear nations (North Korea, Israel, Pakistan, India, UK, France, China, Russia, USA). Nations delegate each, one old generation female and male delegate as well as each, one young generation female and male delegate. Each delegate is trusted. Other nations can join the forum with the same 4-delegates-modus. The forum has the capacity to act, even if not all nine nuclear states are attending.
- 11. The action forum stays together till the NPT RevCon 2020 (27.4.-22.5.2020, New York) has finished.
- 12. Our goal is truth, acceptance and listening.
- 13. We give peace a chance.

1.2 Transforming risks

In the past 70 years people have invested great efforts in building our world. We now bring together our master minds. We walk a soft path, patiently, in serenity. Walking an upright path [geraden Weg], feeling mercy [barmherziges Erbarmen], feeling pain. We work with circumspection and clarity [Umsichtigkeit und Klarheit].

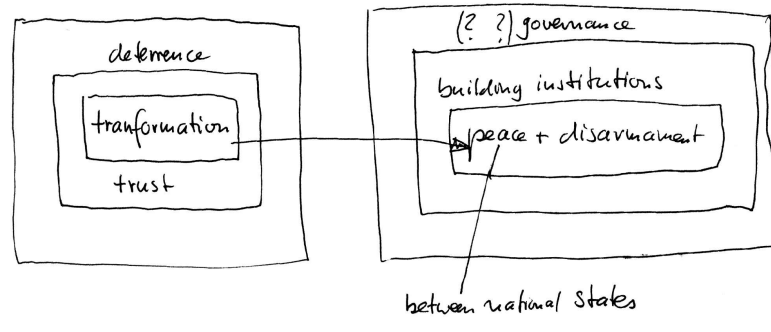


Figure 1: Goal: transforming risk of deterrence

1. What do we want to achieve?

- Transforming risks.
- Deterrence → Trust → Transformation → Peace and disarmament → Building institutions → (?) governance. See Figure 1.

2. How do we want to achieve our goal?

- Method is designed to allow to move from a deterrence paradigm to a trust paradigm. The path will result in an action: peace & disarmament between national states and in building institutions on a higher level. We develop new ways of governance.
- Method is a process to gather all available information for a decision and to only come to a decision if we meet in the spirit of unity. If we missed one piece of information, we will not see action. It is important to bring all voices together in one place. Allow people to experience the spirit of unity, to work in the spirit of unity. To bundle our forces in our shared spirit.
- The success of our action needs a secretariat and a time frame. The secretariat should be in Berlin, I will lead it. The time frame are monthly meetings till May 2020.

This is a potential framework that can guide our work.

- What is the risk of nuclear deterrence?
- How to change it?
- How to institutionalize the change?
- How to govern the institutions?
- How to pass on the governance structure to the next generation?
- What is the next step to do?

1.3 Own moral authority

Our spirit will be a moral authority. We create a collective mental power of social dimension. We bring our minds into a goal oriented vibration. We think and act in this spirit, guarding it as a moral authority. We all will learn in this process: sincerity, honesty, humility, circumspection. Creating a power strong enough to takes effects (weaving) into our national institutions. Create empirically observable unity.

1.4 Action Forum approach

Our preconditions are:

- We are willing to contribute with honesty and trust.
- We are willing to work within our own (!) organizations/networks to contribute for action.
- Our goal is:
 - Identify a point in which our interests converge (**convergence**).
 - Looking how we think about this point (**discussion**).
 - Discussion results in a collective action (**action**).
 - Our action changes the risk of nuclear deterrence (**institutionalization**).
- How are we going to do this?
 - Set up a secretariat.
 - Communicate a strict (?) timeframe. Monthly meetings.

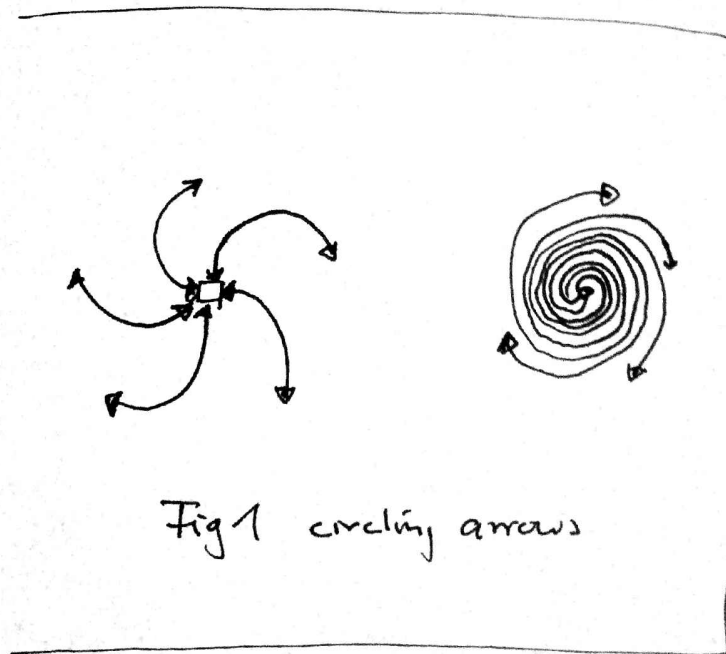


Figure 2: Circling arrows, path to truth

- Communicate. Meet people. Bring people together. Discuss and trust. Meet again.

Explanation for Figure 2: We all have different views. Sometimes very opposite ones seeming to move away from each other (arrow pointing also outwards). We are coming from the same origin and have moved away with time. We can walk that path – a nonlinear path of mutual learning – backwards together. To find the path back, we need each other. We meet at the origin. The truth keeps us together.

2 Chapter 2

2.1 Time frame RevCon2020

We do monthly meetings and ask monthly questions. Secretariat gives feedback and asks new questions in the middle of a month. Process to connect and to create truth: “to condense knowledge in a persistent rhythm”. Compare also Figure 2 and follow the arrows towards the center.

We want to be part of a communicative process that proves empirically that a collective decision is possible.

1. Condensation of information (monthly exchange, updating, gaining knowledge/insight). [Verdichtung der Kommunikation]
2. Decision making process [Entscheidungsfindung] (see for more details following Section 2.2).
3. Decision. Empirical observation. Proof of unity. Action. “It’s possible.” [Aktion]
4. Institutionalization. E.g. delegating power to IAEA at RevCon2020 [Umsetzung/Institutionalisierung].

2.2 Decision making process

This is one of the most important parts. If one element is biased we will not be able to work.

1. Do we have enough information, to go into a decision making process? → **Quality of information** [Haben wir genug Information, um in einen Entscheidungsfindungsprozess zu gehen? – Qualität der Information]
2. Did we listen to all (was all heard) to have mutual agreement? → **Quality of unity** (robustness/solidity) [Haben wir alles gehört (wurde alles gehört), um Einverständnis zu haben? → Qualität der Einigkeit (Robustheit/ Belastbarkeit)]
3. Are we able to make a decision within the collective spirit? → **Quality of empirical reality** of collective action. Historical responsibility. [Sind wir fähig einen Beschluss im kollektiven Geist zu vollziehen → Qualität der empirischen Realität. Kollektive Aktion. Historische Verantwortung.]
4. Always remember: skepticism is an indicator of being on the right path: “Not working against you, working with you.” → **Quality of hope**.

3 Chapter 3

Structuring the decision making process.

Condensing information (iterative): question Y_j to person X_i → answer $Y_j X_i$ → aggregated answer $\sum_{x=1}^n Y_j$

Defining information space: What is y_1, y_2, y_3 ? What is the risk of nuclear deterrence? Risk structure. Risk factors. Weighting. Vector: $c(y_1, y_2, y_3) X_i$

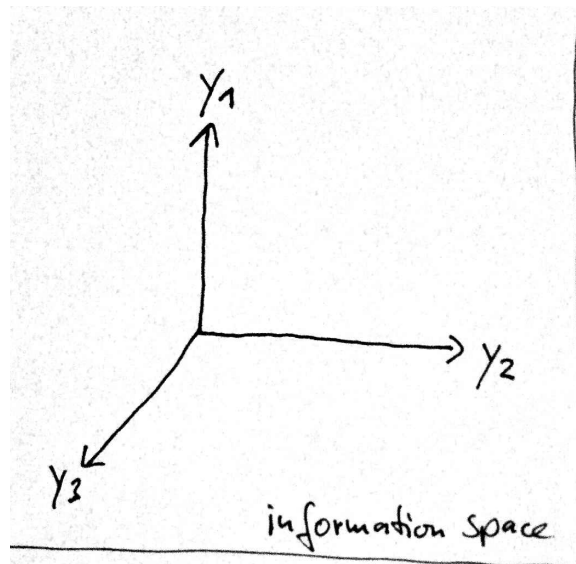


Figure 3: information space

3.1 Structuring a decision making process

We work with leaders. We show them an ambitious and realistic point of convergence. Will reveal immense energies in people. We find this point.

Goal: Within the risk space (information space) identify a action point.

1. Define information space. What are risks? -> (risk matrix)
2. Make information space visible. This are the risks. What have we not seen? -> (ignorance matrix)
3. Identify action points. -> (focus)
4. (!) Truth assessment of evaluation -> (decision information) [Wahrheitsprüfung der Beurteilung -> (Entschlussinformation)]
5. (!) Test our decision making ability -> ((dis)trust, (dis)honesty, (im)partiality [Vertrauen, Ehrlichkeit, Unbefangenheit]).
6. Proof decision making ability empirically. [Entscheidungsfähigkeit empirisch beweisen.]
7. Give order to IAEA -> (implementation).
8. Start from the beginning.

Process of mutual learning and doing. Structured dialogue.

4 Chapter 4

Example for assignments. Defining risk matrix.

Example 1: What are risks? Define risks? Subjective perceived threat. What definition of risk you prefer?

Factors of nuclear threat: security, verification, false alarm, transparency, war, trust, political paradigm of nuclear deterrence, economic factor. Bring factors in an order.

Purpose: ignorance check: On what issue you/we don't know much. Where are we all blind?

Example 2: Story telling: Draft a peace agreement. Define a time where we will sign peace agreement and ratify them. We have two month. States who are enemies make peace. States who do not sign peace agreements are hence not enemies and in peace. The whole world is in peace. We define a period of peace. Is this naive? Increase our imagination.

Example 3: What are your source of information? If you had the choice to read article 1, article 2 or article 3. Which one would you choose and why?

Example 4: Language: What language do you prefer?

5 Chapter 5

Risk transformation. Time is the problem.

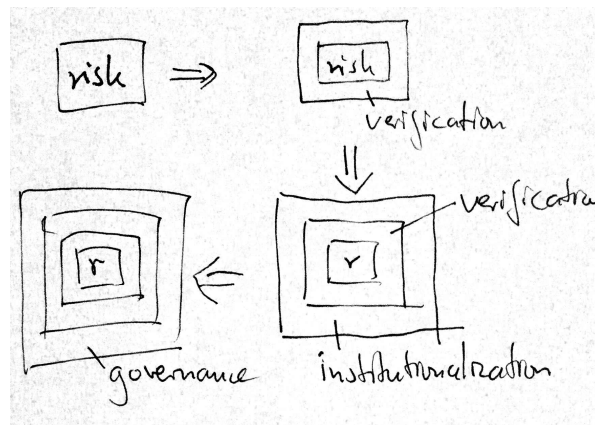


Figure 4: Risk tranformation

5.1 Dominant strategy

With time context is changing \rightarrow evaluation of risk is changing. Risk transformation is happening.

- Our will is growing.
- Status quo impossible.
- $[P(\text{risk nuc})]_t$ not isolated.
- information of context $[...]_{t_1} = 1954$
- information of context $[...]_{t_2} = 2019$
- $\Delta(t_1 - t_2) = ?$
- What do we know today?
- Do we need action?

Context is the problem. Strategic stability is not the most important problem on earth. Not dominant strategy. Credibility. Togetherness is dominant. Together solving problems is dominant strategy: trust stability.

$$\begin{pmatrix} \text{risk} \\ \text{nuc} \end{pmatrix} \times \text{strat stability} \xrightarrow{t_2} \begin{pmatrix} \text{risk} \\ \text{nuc} \end{pmatrix} \times \text{trust stability} \quad (1)$$

$$\begin{pmatrix} \text{risk} \\ \text{nature} \end{pmatrix} \times \text{human existence} \xrightarrow{t_2} \begin{pmatrix} \text{risk} \\ \text{nature} \end{pmatrix} \times \left(P \begin{pmatrix} \text{risk nuc} \\ \text{strat stability} \end{pmatrix} > P \begin{pmatrix} \text{risk nuc} \\ \text{trust stability} \end{pmatrix} \right) \quad (2)$$

The context is the problem ($\Delta(t_1 - t_2)$). ‘Risk nature’ is dominant: $\left(\begin{pmatrix} \text{risk nature} \end{pmatrix} > \begin{pmatrix} \text{risk nuc} \end{pmatrix} \right)_t$. We can’t arms race with Mother Nature. She cares. Dealing with ‘risk nature’ is less of a risk if we manage nuclear risks in a ‘trust stability’ environment of global governance. Strategic stability holds too many risks. It is not important anymore to prepare for unity. Reality of our time. We only can accept it.

$$P(\text{risk nature} | \text{risk nuc stability}) > P(\text{risk nature} | \text{risk nuc governance})$$

Strategic stability is not dominant strategy in the game with Mother Nature and future of human existence: $\{ \text{risk nature} \times \text{human existence} = ? \}$

5.2 Point of common interests

What is the point? We need each other to identify the point.

Somewhere in the space of (risk nuc stability \implies risk nuc governance).

List of questions:

- How do we want to protect each other from the consequences of climate change? **Working together.**
- Does protection work better with or without enemies? **Without.**
- Do we have enemies? Yes. \rightarrow **Whom?** $c(x_1, x_2, x_3, \dots, x_n)_{t1}$.
- How to get friends with enemies $c(x_1, x_2, x_3, \dots, x_n)_{t1}$ to give protection? **Peace agreements.**
- How do we get peace? **Disarmament.**
- How do we organize protection? **Institutions.**
- How to pass institutions on to next generation? **Governance.**

Where is the point? How to define it together?

We test: We don't have climate change, we will go on war and we will use nuclear weapons. Can we reject these hypotheses?

How is the likelihood of a) nuclear use, b) war, c) climate change for time $t=2019$?

- $P(\text{nuclear use})_{t=2019} \approx 0$
- $P(\text{war})_{t=2019} \approx 0$
- $P(\text{climate change})_{t=2019} \approx 1$
- War and nuclear use not an option, $P \approx 0$. Climate change still exists, $P \approx 1$.

Climate change is the dominant risk. We will not go on war anymore and we will never use nuclear weapons. Using the context of alliance, protection, defense, guilt, does not work. Humanity and nations in unity works.

Vector of risk at time t_1 . Vector of risk at time t_2

- risk nuc $_{t1}$ \rightarrow risk nuc $_{t2}$
- Context t is not constant: $\pi(\text{risk nuc}|\text{context})$

- Time is the problem. Nothing else.

We haven't done anything wrong. Time has changed. We follow time. Nothing else.

Peace is not the main problem. Nation as object of identification and tool of administration. Our national weapons cannot protect us from Mother Nature. Only our intelligence, love and will to work together.

Credibility of deterrence works with clear enemy images/concepts of enemies. Strategy of deterrence, strategic stability only credible if the strategy helps to solve main problem/needs of our time.

- Peace is not the main problem.
- We need spirit of unity → beyond peace.
- Existence of national states is not the main problem. Threat beyond our human existence. Threat of planet health.
- Existence of planet earth, of life (humans, animals, plants) on earth.
- Health of our planet.

We don't need deterrence anymore. Deterrence does not help to solve problem of unity. Deterrence does not help to improve health our Mother Nature.

6 Chapter 6

Humans in the action forum. We need the best. The most capable human beings from each government. Man & woman. $P5+4+X = P9+X$.

Humans of utmost sincerity, stern, clear, serenity, open, courageous.

To be a continual/constant/perpetual voice of our solution path [Eine beständige Stimme des Lösungsweges sein]. Voice of truth.

To create an empirical reality; an example of international joint-working.

6.1 Gathering the best people

- The most capable human beings:
 - honest
 - ambitious

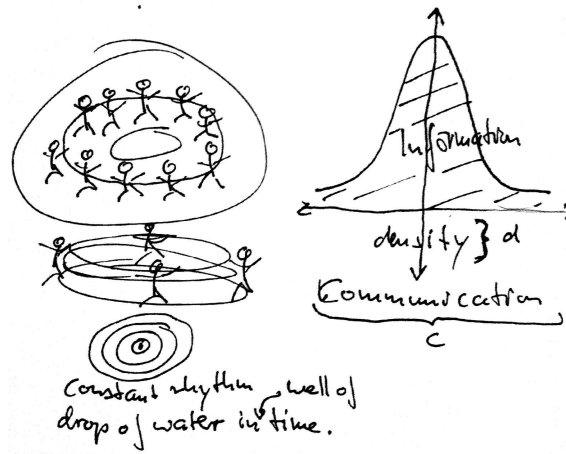


Figure 5: Forum's people. Voices/signals of truth.

- learning
- field of (filled with) solidarity
- will, a spring of will
- connected [verbunden]
- kind [liebepoll]
- bold / courageous
- sincere [aufrichtig]
- trustful
- honest (2nd time)...
- How do I get the best people?
 - Ask the powerful people to send us best people.
 - Wait for best people to come.
 - Invite best people. Talk to them.

To foster a spirit in our souls (to think and to act) beyond a national scope; to identify a specific point that allows us to think and act in our collective interest. [Im Menschen den Geist entwickeln, jenseits des nationalen Rahmens, bei einem spezifischen Punkt im gemeinschaftlichen Interesse zu denken und zu handeln.]

7 Chapter 7

We need constant support from institutions. Guarding the spirit. Support/help for joint-work.

7.1 Support, constantly, from institutions

German federal government. P9+X. IAEA. UN.

- simple
- adequate [ausreichend]
- trustful
- open exchange

What do we need? Space and time. Support from powerful people. Somebody mentoring the project, who is able to bring people together. Advice. Help. Organizational skills.

Guarding our spirit:

$$F = \text{Feel} = \begin{cases} H & \text{Human being,} \\ T & \text{Will and trust,} \\ S & \text{Spirit.} \end{cases}$$

Following our order: Identify point of interest. Create empirical action.

Need your help and collaboration. Space for action. Space for communication.

8 Chapter 8

Today peace is the absence of war. The absence of war is linked to the threat of war (this is not peace). Hence, in times of peace (non war times) we need armies to keep the capability of deterrence (threat of war) real and credible.

Disarmament \rightarrow rules \rightarrow will \rightarrow Peace will be on earth.

Rules are lasting, if shared information is of highest clarity and not tainted with violence. Quality of information. The absence of violence is an indicator of peace.

Can this thought be true: I am looking for information. Violence is guiding me to information. Create something more effective than power: trust. Transforming power.

8.1 Peace negotiations

Think from the information. How? Compare also Equation 7 in Section 13.2.

$$\sum_{x=1}^n \mathbb{I} \tag{3}$$

Do we have all information \mathbb{I} to answer the questions of our time?

$$\mathbb{I} = c(\mathbb{P}, \mathbb{H}, \mathbb{V}, \mathbb{L}) \tag{4}$$

- \mathbb{P} : perspective, view
- \mathbb{H} : honesty
- \mathbb{V} : variance
- \mathbb{L} : light, connection, distrust, “as well as”

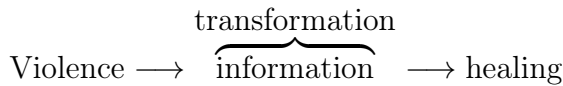
1. Action leads to power of unity among us human beings.
2. Action leads to an end of politically motivated violence.
3. Action leads to politically wise responsibility.

We come to peace agreements:

- In awareness of the necessity [Im Bewusstsein um die Notwendigkeit],
- in most honorable courage of our time [im edlen größten Mut der Zeit],
- in an honest step beyond what is feasible for humans [in einem ehrlichen Schritt über dem menschlich Machbaren],
- we gather to seal world peace and to hand over to our next generation a world without war.
- 193 signatures

We delegate national sovereignties to higher institutions [Hohe Behörden] and administer/manage our shared interests in these institutions together:

1. IAEA: nuclear free continents, safeguard and verification.
2. UN Security Council as a guard of world peace: UN council of peace.
3. Central command for national armies.
4. Conversion and catastrophe authority.
5. Security and information authority.
6. Demilitarization: Honoring all people who contributed to this new period of time. In full awareness of the violence and power. Military violence and power will come to an end. Healing is happening.
7. Transformation. Violence (masculinity) \rightarrow [INFORMATION] \rightarrow Healing (feminine/male)



We bundle all information into an object: $\diamond I$. We organize information of object $\diamond I$. Compare Figure 6.

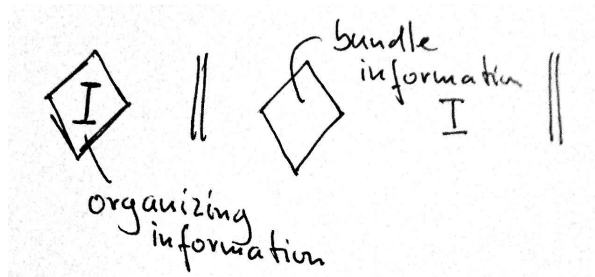


Figure 6: Information: bundle and organize.

Focus/bundle/pool ideas to the central point (a power beyond violence), that is of interest for all of us .

8.2 Following violence

Following violence. Is this the path? To get closer to violence. To work at the crossing-points. Not to be in the violence. To be in light. Following the traces of light \rightarrow Information \rightarrow solution. To adjust our action \rightarrow timing of action.

Where are we?: The absence of war, is the threat of war. Hence, we need in times of peace armies strong enough to be able to threat credibly. Is this peace? Protection we only feel if we have enemies and if we are able to credibly threaten to destroy our enemies.

Two wars. One in our minds and one we create with our military infrastructure. How useful is it for our minds and our societies?

Therefore I intend:

- That we break with the line of inherited logics of our past and to open a new constructive phase in history.
- We get engaged within our institutions to discuss and prepare decisions.
- Our exchange cumulates in a action. Concrete realization.
- _____
- A simple cooperation between national governments is not enough.
- It is of utmost importance that national states commit their sovereignties to UN institutions, who become the trustee of the shared intensions and interests of all participating countries: nuclear states and such who want to be them one day.

9 Chapter 9

What is will in me?

$$\mathbb{W} = \mathbb{C} \times \mathbb{T} \times \mathbb{I} \tag{5}$$

- \mathbb{C} : conviction [Überzeugung].
- \mathbb{T} : time.
- \mathbb{I} : information.
- Today, here and now, based on all available information there is no other action than this one.

\mathbb{C} : conviction. Orientation/alignment to the goal. Knowledge about the path. Connectedness to light. Strength to bundle energy. Power to reach a goal.

\mathbb{T} : time. Knowledge/awareness of power of time. Our action space, gives us opportunities. Our action space, gives us power to organize. Social actions happen within this

space. This space is there for us (Figure 7). Within this space power take effect. Power are expectations and unknown (unknown = unfinished – not yet guided to an end). T is the space where we can bundle decisions

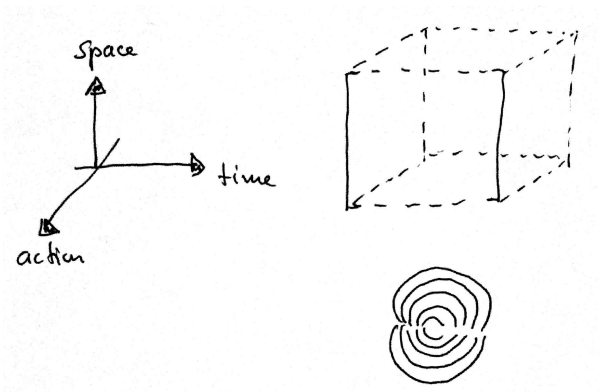


Figure 7: T: awareness of power of time.

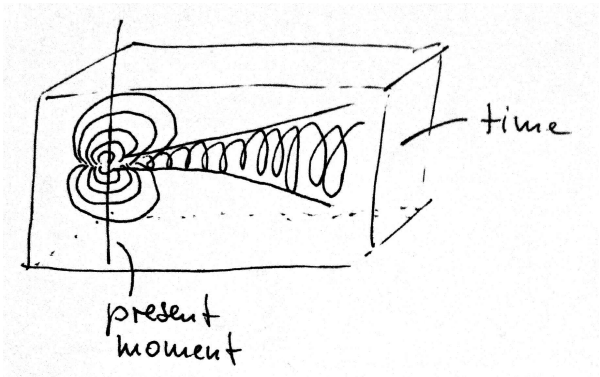


Figure 8: I: transforming information.

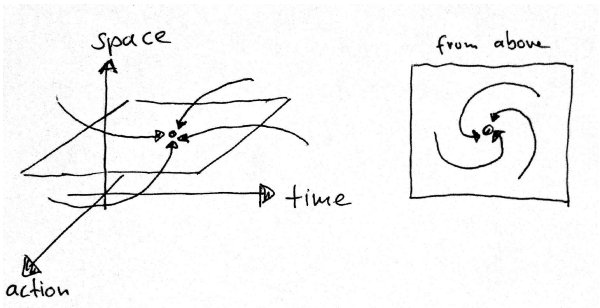


Figure 9: I: implementing information.

II: ability to implement decision. Translate/transform signals of time in social action (Figure 8). Connection with our being. Interpretation/translation of information. Social, collective power of change. Bundling of information – creating truth (Figure 9) using collective information from space and time.

10 Chapter 10

What are indicators of power?

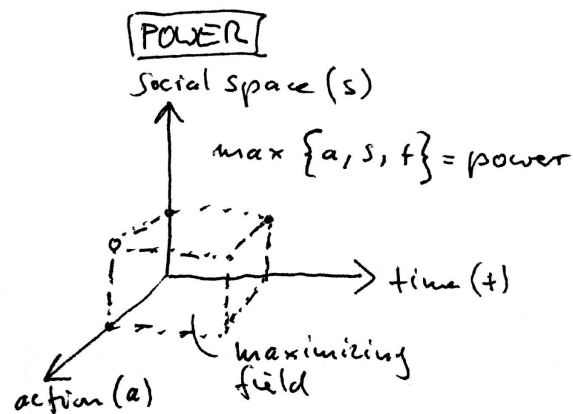


Figure 10: Power: maximizing space.

Power.

- **Responsibility** for well-being all humans of any origin.
- **Unity** to listen to all. Unity of voices who speak. Unity to make decisions. Unity to make rules. Unity to create institutionalized mechanisms to govern risks.
- **Justice** in thoughts, words, and actions. Justice in distributing power, goods and responsibility of duties.
- **Beauty** in being. Beauty in the diversity of human being.
- **Believe**/faith in undivided powers of being. Believe in empathy. Believe in humility.
- Power of **deed**. Power of fulfillment/implementation.
- **Connectedness** with reality and honesty of the moment (Figure 10). We will know if we make mistakes: the place will tell us; our hearts will know.

- **Fulfillment**/compliance of a joint (social, divine) will (Figure 9).
- **Ability**, to derive the best possible action (out of many options) for all (i.e., elements in the social space) at any time point (t).

11 Chapter 11

No anger Diligence Creative power

Skepticism has served me so far. I have not seen the end (of my actions).

Remember Equation 3, remember Figure 5. Finding the maximal density of our information \mathbb{I} to prepare action.

$$\sum_{x=1}^n \mathbb{I}$$

Quality of information. Spirit of purity and honesty. Full information. Our power is communication $\diamond \mathbb{I}$. Figure 11, serve Information.

Conviction: \rightarrow have uncertainty; allow for failure. Give spirit space to implement ideas. Allow for shame, disgrace, forgiveness, skepticism around you, stay equanimous – trust, I am already at the light at the end.

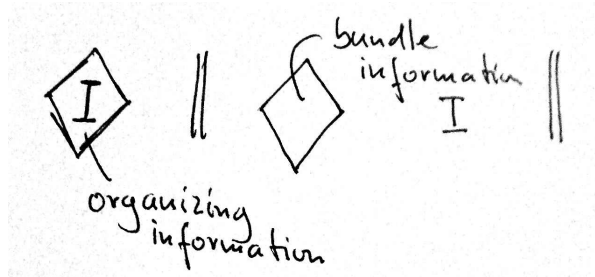


Figure 11: Information: bundle [Bündeln] and organize.

Wonder. I want to wonder; I want to be surprised; I want to be in the here and now. Where we meet $\rightarrow \frac{\text{sky}}{\text{earth}} \rightarrow$ human development.

TOGETHER
without ANGER.

12 Chapter 12

Actionforum nuclear deterrence | RevCon2020

We can organize it in Berlin and we can start immediately (see Section 3).

Using the concept of peace forum: 5 minutes of silence, 5 minutes of speaking and listening, 5 minutes of silence; adding supplemental information: What information is missing? Do we have all information? Discussion: Can we identify action fields/areas/realms? Condensing the information space: We can split the group in old and young people, men and women, young women and young men, old women and old men. We can map our information space together. Identify a point of shared interests -> point of action.

We meet every month creating waves of information. Assessment of actions (see Section 3). Each fora starts a process of exchange.

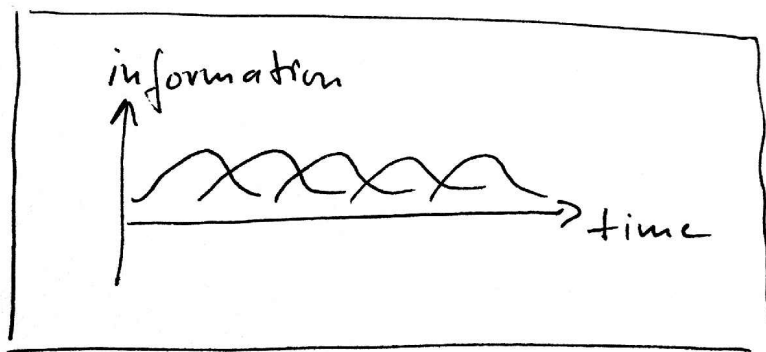


Figure 12: Forum: Waves of information

- Identifying decision making space.
- Construct information space.
- Intense cognitive/mental process of all
 - It's about us human beings and our will to act.
 - Guarding this mental process of us.
- Quality of information? Have we missed information?
- Quality of unity? (Do we believe in what we do?)
- Quality of empirical reality (What does action mean?)?

Truth-evaluation of a) information, b) decision making process.

Structure of decision making process:

- Separate communication processes per forum, over a defined period of time.
- Condensing information and decision space. Point of decision.

$$P = \text{point} = \begin{cases} AF_{t1} & \text{Point of decision ActionForum 1,} \\ AF_{t2} & \text{Point of decision ActionForum 2,} \\ \dots & \dots, \\ AF_{tn} & \text{Point of decision ActionForum n.} \end{cases}$$

Finding an optimum in the decision making space, given context at time t_i .

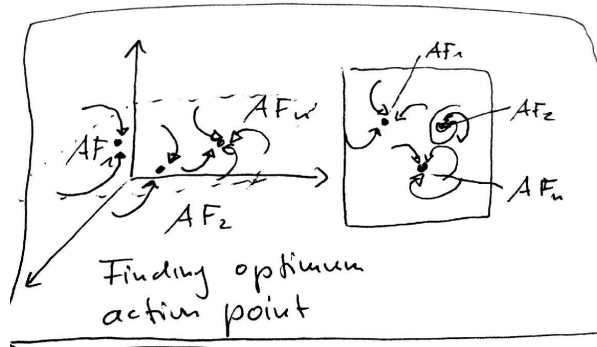


Figure 13: Forum: Finding action point

Political compliance of highest truth. Highest human capabilities and highest mental/cognitive unity. Information $\mathbb{I} \rightarrow$ optimal action \mathbb{A} at time t .

Maximizing action \mathbb{A} , given information \mathbb{I} and make decision \mathbb{D} at time t .

$$P(\mathbb{A}|\mathbb{I})_t \stackrel{max}{\Rightarrow} \mathbb{D}(\mathbb{A}|\mathbb{I})_t \tag{6}$$

Decision is truth and rule. What exactly is \mathbb{D} ? Is decision based on truth? That is what we are here to find. We will know. HAVE WE MISSED INFORMATION?

Mining truth.

Truth evaluation: will our decision \mathbb{D} endure over time? What do we know about time? See Figure 15.

Things are possible if we can organize them. Organizing bundling of information.

The atom does not allow for compromises. Sharpening our awareness. Make rules more precise.

We will meet again, till we meet the atoms needs!

We put the atom out of the earth and we don't know how to bring it back in. While we try we will learn how to create peace and unity for all human beings. What is your story?

13 Chapter 13

I TRUST MYSELF ON THIS PATH.

It seems the goal is enduring peace.

13.1 Trust

Trust as measure of progress in our action. Ask us trust questions: Do we trust each other? Can we exchange honestly – without knowing each other? What does our heart tell us? What concerns are there? Meeting in a space of trust we create together.

We think in unities of trust. Look at each other. What do we feel?

Europe -> trust -> Middle East -> trust -> USA -> trust -> Pakistan/India -> trust -> North-East Asia.

A global peace agreement. We make peace. With peace we can connect to the greater energy more easily. At all levels of our shared mental awareness gathering light of our earth in Berlin. Spirit of Action Forum RevCon2020 in Berlin.

Peace path: Country X, e.g. Germany, makes peace with everybody. Somebody starts. Other countries follow. See Figure 14.

Trust-path will lead to peace. The big guys making peace. Will the world cope with it? It's our responsibility – only we can do it. What is our shared believe? Can we open our hearts to our shared spirit? What is in its way? What keeps us away from sharing our love, our commitment, and our trust?

- Building trust. Guarding strength and clarity/purity of information. [I am still sticking to the topic of trust. Trying to give this power a structure.]
- Creating trust. In me. In us. Honesty of information. Honesty of exchange.

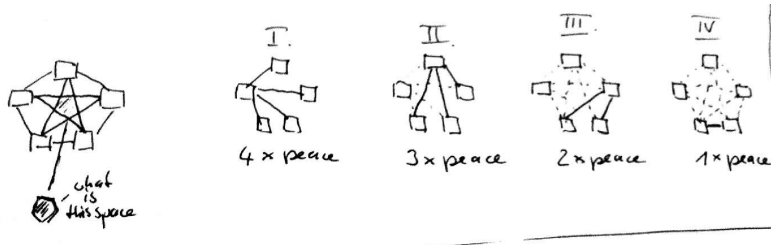


Figure 14: Forum: Peace path.

- Guarding sincerity in our dialogue. As a source of purity for more information to follow in the future. See Figure 15.

Our words today are spinning a thread. With which we will weave the future of tomorrow. With our thoughts and words are we already creating the information of our future.

We are spinning a thread. We weave a carpet with the thread of time.

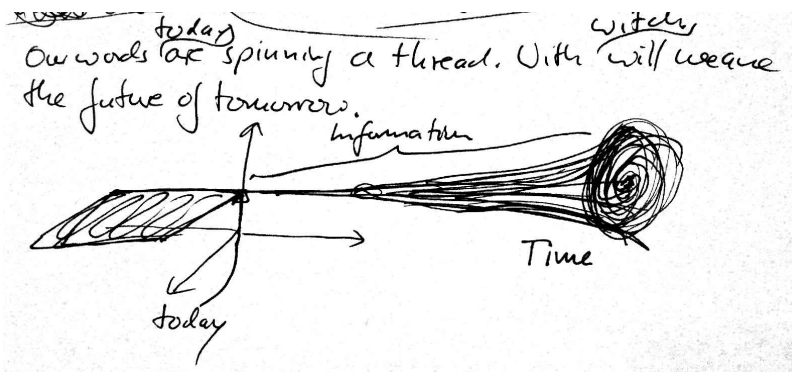


Figure 15: Forum: Weaving a thread of time: “Our words today are spinning a thread. With which we will weave the future of tomorrow.” [Nobody is perfect!]

13.2 Quality of decision

Quality of decision: Sum of all information \mathbb{I} of person x for each time point t . Compare also Equation 3 in Section 8.1.

$$\left[\sum_{X=1}^n \mathbb{I} \right]_t \quad (7)$$

$$\mathbb{I} = c(\mathbb{P}, \mathbb{H}, \mathbb{A}w, \mathbb{V}ar, \mathbb{L})$$

- \mathbb{P} : perspective, view, point of view
- \mathbb{H} : Honesty
- $\mathbb{A}w$: Awareness, listening
- $\mathbb{V}ar$: Variance, variation, heterogeneity
- \mathbb{L} : Light, (dis-)connectedness, “as well as” logic

\mathbb{H} and $\mathbb{A}w$ are elements of reliability.

Quality of information. Goal = decision. Decision is enduring/will last if aggregated information is of highest honesty.

Trust, honesty (and unity) will be peace.

My duty is to guarantee for the quality of the decision. Hence, quality of information.

During communication process taking care of $[\sum_{X=1}^n \mathbb{I}]_t$ (Equation 7).

Bringing universal peace energy to us. Opening the peace channel. Something to believe in or not, it does not matter. Our love will be the power of peace. Peace of our time will be supporting us. We do the work to come to decide for an action – support for our work comes from all beings ♡.

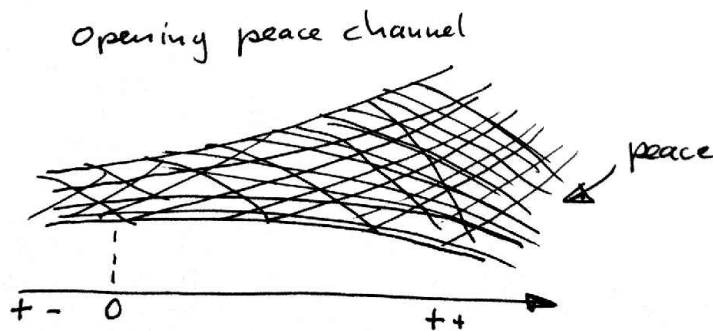


Figure 16: Forum: Trust and universal peace energy

Working with light. Our universal spirit and power.

Gathering people in Berlin, who can unite people.

Healing. Planet health.

14 Chapter 14

Moving our way of thinking. “To adjust our thinking to the point where our interests converge.”. Ability to see problems in the same light. “This point always exist we just need to put efforts in to find it.” Understand how we think about things.

Our decision results in a concrete action. Action will lead to a nuclear free world. A world without nuclear deterrence. A world without a concept of nuclear deterrence and strategic stability. We transform the meaning of nuclear deterrence. Strategic stability will become an object of the past → guiding us to the objects (i.e. governance structures) we will work with in the future.

Building institutions. We the nuclear power states are willing to transfer national sovereignties regarding nuclear safeguard and security to institutions, overcoming the concept of nuclear deterrence.

Walking the sincere path. Walking the path.

We benefit.

To learn fast, we need all.

Close our eyes. Wake up closer together. We do it together. We use traditional and new ideas to create the new from the old. Same responsibility. We don't have time. We are not waiting for justice. Justice will come.

Calling for unity: Section 1.1.